

GOSPEL

Lk 16:10-13

P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

You cannot be slaves both of God and of money.

Jesus said to his disciples, 'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things can be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? 'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Longer form Lk 16:1-13

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST**

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION

P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD**NO ONE CAN SERVE TWO MASTERS**

How are we to live in the world and yet remain faithful to the living God? What attitudes to wealth and material goods are appropriate for the person of faith? How are we Christians to balance the demands of the world and those of our faith? Each of us has to address these complex questions and today's readings provide us with some useful orientations.

Amos had the courage to call some of his contemporaries to account because they had come to see their poor brothers and sisters as an opportunity for personal gain. They are reminded that while they have forgotten their responsibilities, God has not. Jesus' statement that none of us can be the servant of two masters goes straight to the heart of the matter. We are called to use material goods astutely but to always remember that these have been entrusted to us.

A regular part of civic life in the ancient world was the worship of the gods of the city and empire. But how were Christians to resolve this dilemma? Timothy's community members are encouraged to live their Christian lives in peace by making it known that they prayed to their own God for their rulers and authorities. It is made clear to them that this is not a case of having divided loyalties. God is the ultimate authority and God's plan is that all be saved through Jesus. By means of this creative response, these Christians were able to remain faithful to the demands of faith and their rulers.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / C

18 SEPTEMBER 2022

SLAVES OF GOD OR MONEY? The Christian community must contribute to the welfare of the broader human society. We have a duty to pray for civil leaders and to act justly in our places of work. We must do what we can to ensure that the institutions of our society are devoted to the well-being of all citizens. If we ourselves are devoted to God and not to money, we will bring great riches to our society.

INTRODUCTORY RITES**ENTRANCE ANTIPHON**

I am the salvation of the people, says the Lord.

Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD**FIRST READING**

Amos 8:4-7

A reading from the prophet Amos
The Lord spoke against those who buy the poor for money.

Listen to this, you who trample on the needy and try to suppress the poor people of the country,

you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat?

Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweeping of the wheat.'

The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

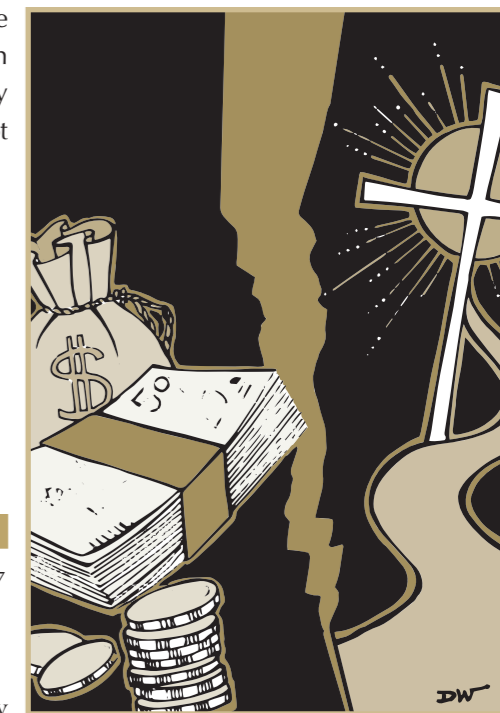
The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 112:1-2, 4-8. R. cf. vv. 1, 7

R. Praise the Lord, who lifts up the poor. (or Alleluia!)

1. Praise, O servants of the Lord, / praise the name of the Lord! / May the name of the Lord be blessed / both now and for evermore! **R.**
2. High above all nations is the Lord, / above the heavens his glory. / Who is like the Lord, our God, / who has risen on high to his throne / yet stoops from the heights to look down, / to look down upon heaven and earth? **R.**
3. From the dust he lifts up the lowly, / from the dungheap he raises the poor / to set him in the company of princes, / yes, with the princes of his people. **R.**

**SECOND READING**

1 Tim 2:1-8

A reading from the first letter of St Paul to Timothy

Let prayers be offered to God for everyone; he wants all people to be saved.

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and humankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

2 Cor 8:9

Alleluia, alleluia!
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!