

**GOSPEL ACCLAMATION**

Jn 15:4-5

**Alleluia, alleluia!****I give you a new commandment: love one another as I have loved you. Alleluia!****GOSPEL**

Jn 13:31-35

**A reading from the holy Gospel according to John***I give you a new commandment: love one another. Jesus said to his disciples:*

'Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon. My little children, I shall not be with you much longer. I give you a new commandment: love one another; just as I have loved you, you also must love one another. By this love you have for one another, everyone will know that you are my disciples.'

**The Gospel of the Lord.****R. Praise to you, Lord Jesus Christ.****HOMILY****PROFESSION OF FAITH APOSTLES' CREED***Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL****LITURGY OF THE EUCHARIST***After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:***R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.****PRAYER OVER THE OFFERINGS**

P. O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a

worthy way of life. Through Christ our Lord. **R. Amen.****THE EUCHARISTIC PRAYER**

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.****PREFACE I-V OF EASTER***After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace***LAMB OF GOD****All: Lamb of God, you take away the sins of the world, have mercy on us.****Lamb of God, you take away the sins of the world, have mercy on us.****Lamb of God, you take away the sins of the world, grant us peace.****INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Jn 15:1, 5**I am the true vine and you are the branches, says the Lord.****Whoever remains in me, and I in him, bears fruit in plenty, alleluia.****PRAYER AFTER COMMUNION**

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

**R. Amen.****THE CONCLUDING RITES**

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go in peace.

**R. Thanks be to God.****BREAKING OPEN THE WORD****ENCOURAGED BY LOVE**

It is the theme of encouragement offered and received which binds together the readings for today. As they make their way back to Antioch, Paul and Barnabas encourage the communities they have established among the Gentiles. On their return, they give an account to the community in Antioch of the fruitful ministry in which they have been engaged.

The reading from the Apocalypse is a vision that functions to encourage, comfort, and bring hope to a group of Christians who wondered whether God's plans for them and the world would ever reach fulfilment. Persecution had sapped their energies. Christians who had lost their initial fervour could not be blamed for wondering whether Jesus' death and resurrection had really changed the shape of the world. John's vision is a powerful answer to the questioning of Christians in every age.

One of the startling statements of Jesus in John's Gospel is that it is at the moment when he is betrayed, and seemingly powerless in the face of the forces of evil, that he is glorified. No one takes Jesus' life from him; it is freely offered out of love (John 10:18). It is precisely this love that serves as the foundation for the life of the Church, and as the means that leads to his glorification. It is our love of one another that gives us the encouragement we need and serves as the most powerful expression of our Easter faith for others.

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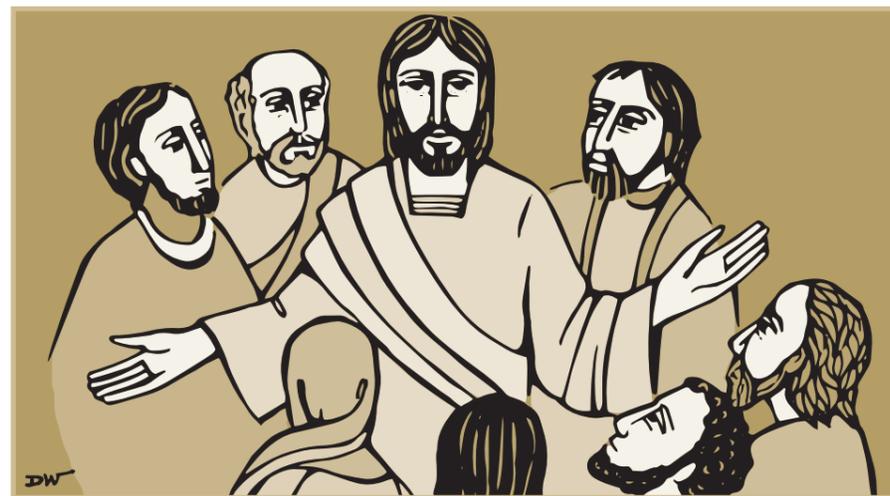
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# OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF EASTER / C

15 MAY 2022



LOVE ONE ANOTHER. Today's Gospel comes from Jesus' Last Supper discourse. He is about to die. His final words to his beloved disciples are: 'as I have loved you, you also must love one another'. In the end, all that matters is love, a love that is expressed most purely when we sacrifice ourselves for the well-being of others. When we love in this way we show that we are disciples of Jesus who laid down his life for us.

**INTRODUCTORY RITES****ENTRANCE ANTIPHON** cf. Ps 97:1-2

**O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.**

**GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.****PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

**R. Lord, have mercy.**

P. You came to call sinners: Christ, have mercy.

**R. Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.****GLORIA**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**

P. Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.****LITURGY OF THE WORD****FIRST READING** Acts 14:21-27**A reading from the Acts of the Apostles***They assembled the church and gave an account of all that God had done with them.*

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

**The word of the Lord.****R. Thanks be to God.****RESP PSALM**

Ps 144:8-13. R. cf. v. 1

**R. I will praise your name for ever, my king and my God. (or Alleluia!)**

1. The Lord is kind and full of compassion, / slow to anger, abounding in love. / How good is the Lord to all, / compassionate to all his creatures. **R.**

2. All your creatures shall thank you, O Lord, / and your friends shall repeat their blessing. / They shall speak of the glory of your reign / and declare your might, O God, / to make known to men your mighty deeds / and the glorious splendour of your reign. **R.**

3. Yours is an everlasting kingdom; / your rule lasts from age to age. **R.**

**SECOND READING**

Apoc 21:1-5

**A reading from the book of the Apocalypse***He will wipe away all the tears from their eyes.*

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

**The word of the Lord.****R. Thanks be to God.**